

Nº 44617

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

OCT 13 1981

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

JAN 20 1982

The applicant State of Nevada, Department of Transportation

1263 S. Stewart, of Carson City,  
Street and No. or P.O. Box No. City or Town

Nevada 89712, hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.0 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Public Highway Construction  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated:.....

(b) Stockwater, state number and kinds of animals to be watered:.....

(c) Other use (describe fully under "No. 12. Remarks" See "No. 12. Remarks"

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: within the NW¼ of the NE¼ of Section  
Describe as being within a 40-acre subdivision of public  
8, T.41N., R.55E., M.D.M., and further described as bearing N. 23°04'53"W., a dis-  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
tance of 6,815.22 feet to a found iron pipe tied as the NW corner of Section 5,  
T41N., R.55E.

6. Place of use is in portions of Sections 28, 21, 16, 8, 5 all in T.40N., R.55E.;  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
Sections 32, 29, 20, 17, 8, Sec 5, 6, all in T.41N., R.55E.; Sections 31, 30,  
19, 18, 7, 6 all in T.42N., R.55E.; Sections 31, 29, 20, 17 all in T.43N.,  
R.55E.

7. Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill well, pump and pipeline  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$10,000.00

10. Estimated time required to construct works..... 1 yr.  
 If well completed, describe works.  
 .....
11. Estimated time required to complete the application of water to beneficial use..... 2 yrs.  
 .....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
 Water to be utilized for construction of public highway.  
 .....  
 .....  
 .....

s/John H. Sweetland  
 By John H. Sweetland, Supv. R/W Engr.  
 1263 South Stewart Street  
 Carson City, Nevada 89712

Compared bl/ bt.....

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....  
 .....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....,  
 State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....  
 my office, this.....day of.....,

Cultural map filed.....

Certificate No.....Issued.....  
 A.D. 19.....